



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

November 16, 2023

6:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board members for this meeting may be requested from Lara Frank at 702-378-9744.
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/IndianSpringsTAB>

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
 Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Jennifer Damico, 702-455-1900, jennifer.damico@clarkcountynv.gov
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair
 MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
 KEVIN SCHILLER, County Manager

- III. Approval of the Minutes for October 12, 2023, (For possible action)
- IV. Approval of the Agenda for November 16, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
 - 2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
 - 3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
 - 4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
 - 5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
 - 6. Receive a report from Clark County Parks and Recreation regarding activities and events (for discussion only)
 - 7. Receive a report from Clark County Administrative Services, updated information for the park and information about Republic Services (for discussion only)
- VI. Planning and Zoning
 WS-23-0721-USA & COUNTY OF CLARK (ADMINISTRA) LEASE:
WAIVER OF DEVELOPMENT STANDARDS for full off-site improvements.
DESIGN REVIEW for a park expansion on 49.0 acres in a P-F (Public Facility) Zone and R-U (Rural Open Land) Zone. Generally located on the southwest corner of Gretta Lane and Sky Road within Indian Springs. RM/jud/syp (For possible action)
- VII. General Business
 None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: December 14, 2023.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>



INDIAN SPRINGS TOWN ADVISORY BOARD

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715 Gretta Lane

Indian Springs, NV 89018

October 12, 2023

6:30pm

MINUTES

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Jennifer Damico, 702-455-1900, Jennifer.damico@clarkcountynv.gov
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- III. Approval of the Agenda for October 12, 2023
- IV. Informational Items
 1. Report from the Indian Springs Library: Kristen-Updates about upcoming programs offered for the community for all ages. Further information is available at the library.
 2. Report from Indian Springs Volunteer Fire Department: Chief Judd-Dept has a few more members coming on board. Fire safety briefing for seasonal brush fires.
 3. Report from Metro: Stats and arrest reports were given. Code Pink was canceled, and the protesters never showed up. Reports on staffing for our area.
 4. Report from Nevada Highway Patrol: Introduction of Lieutenant Todd Ellithorpe- He informed us that Indian Springs is now overseen by Sergeant Justin Bandsky. Report on local manpower and staffing issues within the department as well as number of contacts.
 5. Report from Creech Air Force Base: No Show.
 6. Report from Clark County Administrative Services:

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KEVIN SCHILLER, County Manager

- a. Park update. .
- b. Update on Solar project.
- c. Community Clean Up: Did not schedule it yet but looking at early November.

7. Introduction from new BLM representative Makayla Morris

V. Planning and Zoning

VI. General Business

1.

VII. Comments by the General Public-

VIII. Next Meeting Date: November 6, 2023.

IX. Adjournment: 7:15 p.m.

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